

# SOUTHERN PACIFIC MASTERS ASSOCIATION • CONSOLIDATED ENTRY CARD

Name \_\_\_\_\_ Male  Female  USMS # \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_ Club \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

| Event No. | FREESTYLE<br>(Submitted Time) | Event No. | BACKSTROKE<br>(Submitted Time) | Event No. | BREASTSTROKE<br>(Submitted Time) | Event No. | BUTTERFLY<br>(Submitted Time) | Event No. | INDIV. MEDLEY<br>(Submitted Time) |
|-----------|-------------------------------|-----------|--------------------------------|-----------|----------------------------------|-----------|-------------------------------|-----------|-----------------------------------|
|           | 50<br>•<br>•                  |           | 50<br>•<br>•                   |           | 50<br>•<br>•                     |           | 50<br>•<br>•                  |           | 100<br>•<br>•                     |
|           | 100<br>•<br>•                 |           | 100<br>•<br>•                  |           | 100<br>•<br>•                    |           | 100<br>•<br>•                 |           | 200<br>•<br>•                     |
|           | 200<br>•<br>•                 |           | 200<br>•<br>•                  |           | 200<br>•<br>•                    |           | 200<br>•<br>•                 |           | 400<br>•<br>•                     |
|           | 400/500<br>•<br>•             |           |                                |           |                                  |           |                               |           |                                   |
|           | 800/1000<br>•<br>•            |           |                                |           |                                  |           |                               |           |                                   |
|           | <b>POW Event</b><br>•<br>•    |           |                                |           |                                  |           |                               |           |                                   |

|                                                              |                 |
|--------------------------------------------------------------|-----------------|
| <b>Entry Fees (if entry is received by June 20th)</b>        |                 |
| USMS Entry Fee.....                                          | \$30/swimmer    |
| POW Event Fee.....                                           | \$15/event      |
| <b>Late Entry Fee (if entry is received after June 20th)</b> |                 |
| USMS Late Fee (after June 20).....                           | \$40/swimmer    |
| POW Late Fee (after June 20).....                            | \$20/event      |
| <b>TOTAL</b>                                                 | <b>\$ _____</b> |

|                     |
|---------------------|
| FOR OFFICE USE ONLY |
| Amt Rec'd _____     |
| Date _____          |

Include a copy of USMS card

Include a copy of USMS card

Late or incomplete entries (no fee, incomplete entry card, incomplete entry data) or entries postmarked after due date **MAY BE REJECTED!**

**ALL MASTERS** swimmers are required to send a photo-copy of their USMS card with their entry card. ALL Masters swimmers may be asked to show their USMS card if requested at the meet.

"I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS."

**PLEASE SIGN:** \_\_\_\_\_ **DATE** \_\_\_\_\_

Is this your first Masters Meet?  Yes  No

Read the meet information sheet carefully. Make your check payable as shown on the meet information sheet and mail it to the address shown.

Non-SPMA swimmers please include your address:

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

06/09

## FIRECRACKER MASTERS ENTRIES:

\*\*Use this form if you are entering **Regular Events ONLY** OR **BOTH Regular Events AND POW Events**\*\*

**Entry Limit:** 6 Individual Events PER Day (which includes the POW events)

**Entry Deadline:** Entries Must be received by Wed. June 20, 2018. *Meet may fill prior to the deadline!*

**Regular Events Entry Fee:** \$30 per USMS Swimmer flat fee

**Regular Events LATE Entry Fee (rec'd after June 20):** \$40 per USMS Swimmer flat fee

**Pool Open Water (POW) Event Fee:** \$15 per event

**Pool Open Water (POW) Event LATE Fee (rec'd after June 20):** \$20 per event

**Checks Payable to:** Please make checks payable to: SLO Swim Club

**Mail Entries to:** SLO Swim Club / PO BOX 142 / San Luis Obispo, CA / 93406

# U.S. MASTERS SWIMMING



**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

|                                  |            |    |                           |                          |
|----------------------------------|------------|----|---------------------------|--------------------------|
| Last Name                        | First Name | MI | Sex (circle)<br>M    F    | Date of Birth (mm/dd/yy) |
| Street Address, City, State, Zip |            |    |                           |                          |
| Signature of Participant         |            |    | Date Signed               |                          |
| Participant E-Mail               |            |    | <i>Revised 07/01/2014</i> |                          |